



|                                                                                                                                                      |                        |     |                        |     |                        |     |                        |        |                                 |         |                                                      |         |                           |         |                              |                                                             |  |                                                                                                    |                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----|------------------------|-----|------------------------|-----|------------------------|--------|---------------------------------|---------|------------------------------------------------------|---------|---------------------------|---------|------------------------------|-------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| 100                                                                                                                                                  | REBAR W/<br>RANDOM CAP | 101 | REBAR W/<br>RANDOM CAP | 103 | REBAR W/<br>RANDOM CAP | 104 | REBAR W/<br>RANDOM CAP | TBM #8 | BENCHSPIKE IN<br>S. FACE OF PWP | TBM #17 | MAG SPIKE W/<br>CAP<br>IN E. SIDE PWP<br>802-1852-01 | APT 500 | MAG NAIL W/<br>HWC WASHER | APT 501 | MAG NAIL W/<br>HWC WASHER    | HAMILTON COUNTY<br>HIGHWAY DEPARTMENT<br><br>PLAN & PROFILE |  | HORIZONTAL SCALE<br>1" = 20'<br>VERTICAL SCALE<br>1" = 5'<br>SURVEY BOOK<br>N/A<br>CONTRACT<br>N/A | BRIDGE FILE<br>29-00125<br>DESIGNATION<br>N/A<br>SHEETS<br>4 of 26<br>PROJECT<br>PB-23-0867 |
| RECOMMENDED FOR APPROVAL _____ DESIGN ENGINEER _____ DATE _____<br>DESIGNED: LS 10/2025 DRAWN: SM 10/2025<br>CHECKED: JL 10/2025 CHECKED: LS 10/2025 |                        |     |                        |     |                        |     |                        |        |                                 |         |                                                      |         |                           |         | PROJECT NO. _____ DATE _____ |                                                             |  |                                                                                                    |                                                                                             |